## **South Coast Task Force on Youth Gangs**

Leadership and Executive Councils Meeting

July 18, 2012 3 p.m. – 5 p.m.

## **Goleta Valley Community Center**

5679 Hollister Avenue Goleta

Helene Schneider, Mayor, City of Santa Barbara Roger Aceves, Councilmember, City of Goleta Claudia Armann, Santa Barbara Foundation Roundtable

**Bill Brown**, Sheriff, County of Santa Barbara **Salud Carbajal**, County Supervisor, County of Santa Barbara

Gregg Carty, Councilmember, City of Carpinteria Al Clark, Mayor, City of Carpinteria Asael Cervantes, Youth Representative William Cirone, Superintendent, Santa Barbara County Education Office

**Jon Clark**, Santa Barbara Foundation Roundtable **Joyce Dudley**, District Attorney, County of Santa Barbara

**Janet Wolf**, County Supervisor, County of Santa Barbara

**Arthur Garcia**, Presiding Juvenile Judge, Santa Barbara Superior Court

**Monique Limón**, Board Member, Santa Barbara Unified School District

**Terry Hickey Banks**, Board Member, Carpinteria Unified School District

**Elsa Hernandez**, Community/Family Representative **Luis Villegas**, Vice President, Hispanic Chamber of Commerce

Jane Close Conoley, Dean, University of California, Santa Barbara

- A. Roll Call, Welcome and Meeting Objectives Co-Chairs, Supervisor Janet Wolf and Mayor Helene Schneider
- B. Probation Department Trends in Juvenile Justice Steve DeLira
- C. Update on South Coast Youth Intervention Project Dr. Jill Sharkey
- D. Task Force Direction Saul Serrano
  - a. Overview of Mission and Vision
  - b. Summary of Milestones
- E. SWOT Analysis Dr. Jill Sharkey and Steve DeLira
  - a. Overview
  - b. Input
  - c. Report Out
- F. Public Comment
- G. Adjournment

**PUBLIC COMMENT:** At the end of a meeting, any member of the public who so requests will be provided with a 2-minute opportunity to address the Leadership and Executive Councils concerning items on the agenda for that meeting. The Leadership and Executive Councils may decline to hear a speaker on the grounds that the subject matter is beyond their jurisdiction.

**AMERICANS WITH DISABILITIES ACT:** In compliance with the Americans with Disabilities Act, if you need special assistance to gain access to, comment at, or participate in this meeting, please contact the City Administrator's office at 564-5305. If possible, notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements in most cases.

**MATERIALS:** Materials related to an item on this agenda submitted after distribution of the agenda will be available to the public online after the meeting at <a href="http://youthgangtaskforce.org">http://youthgangtaskforce.org</a>.